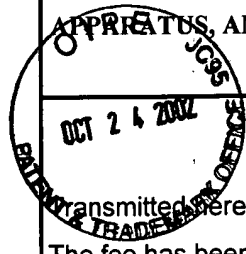


69/2625 #

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> Applicant(s): Yoshiko SAITO, et al.	Docket No. L9289.01143
---	---------------------------

Serial No. 09/856,872	Filing Date May 29, 2001	Examiner K. Iqbal	Group Art Unit 2685
--------------------------	-----------------------------	----------------------	------------------------

Invention: **RADIO COMMUNICATION SYSTEM, COMMUNICATION TERMINAL APPARATUS, BASE STATION APPARATUS, AND RADIO COMMUNICATION EQUALIZATION METHOD**



TO THE ASSISTANT COMMISSIONER FOR PATENTS: **RECEIVED**

OCT 28 2002

Transmitted herewith is an amendment in the above-identified application.  
 The fee has been calculated and is transmitted as shown below.

**Technology Center 2600**

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT		RATE	ADDITIONAL FEE
TOTAL CLAIMS	7       -	20       =	0	x	\$18.00	\$0.00
INDEP. CLAIMS	5       -	3       =	2	x	\$84.00	\$168.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$168.00

- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of **\$168.00** to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-4375**  
A duplicate copy of this sheet is enclosed.
  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☒ Any patent application processing fees under 37 CFR 1.17.

\_\_\_\_\_  
*Signature*

Dated: **October 24, 2002**

**James E. Ledbetter, Esq.**  
 Registration No. 28,732  
 Stevens, Davis, Miller & Mosher, LLP  
 1615 L. Street, NW, Suite 850  
 Washington, DC 20036  
 Tel.: (202) 785-0100  
 Fax: (202) 408-5200

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
<i>Signature of Person Mailing Correspondence</i>
Typed or Printed Name of Person Mailing Correspondence

CC: